

**Dr. Mann's ACF329**  
**#52515 and #53685**  
**Fall 2015**  
**MWF 10:00 am**

| <b>Week</b>     | <b>M</b>       | <b>W</b>        | <b>F</b>       |
|-----------------|----------------|-----------------|----------------|
| Aug 24 - 28     | -              | Ch. 0, 1.1, 1.2 | 1.3, 1.4       |
| Aug 31 - Sept 4 | 1.5            | 1.6             | 1.7            |
| Sept 7 - 11     | <b>Holiday</b> | 1.8, 1.9        | 1.10           |
| Sept 14 - 18    | 1.11           | 1.12, 1.14      | Flex/Review    |
| Sept 21 - 25    | <b>Exam 1</b>  | 2.1, 2.2        | 2.3, 2.4       |
| Sept 28 - Oct 2 | 2.4, 2.5       | 2.7             | 3.1, 3.2       |
| Oct 5 - 9       | 3.2, 3.3       | 3.4, 3.5        | 3.6            |
| Oct 12 - 16     | 3.7, 3.8       | 3.8, 3.9        | Flex/Review    |
| Oct 19 - 23     | <b>Exam 2</b>  | 3.13            | Ch. 4          |
| Oct 26 - 30     | Ch. 4          | 5.1, 5.2        | 5.3            |
| Nov 2 - 6       | 6.2            | 6.3, 6.4        | 6.5            |
| Nov 9 -13       | 6.9            | 7.1             | Flex/Review    |
| Nov 16 - 20     | <b>Exam 3</b>  | 7.4             | 8.2            |
| Nov 23 - 27     | 8.3            | 9.2             | <b>Holiday</b> |
| Nov 30 - Dec 4  | 9.3            | 9.4             | Review         |

| <b>Test</b> | <b>Date</b> | <b>Sections</b>  |
|-------------|-------------|------------------|
| Exam 1      | 21-Sep      | Ch 1             |
| Exam 2      | 19-Oct      | Ch 2, 3          |
| Exam 3      | 16-Nov      | Ch 3, 4, 5, 6, 7 |
| Final       | 10-Dec      | All sections     |